Miller Golf Association - Top 16 Point Roster - 2024

|  |  | 17-Mar | 7-Apr | 21-Apr | 5-May | 19-May | 2-Jun | 23-Jun | 14-Jul | 28-Jul | 11-Aug | 25-Aug | 8-Sep | 22-Sep | 29-Sep | $\begin{gathered} \hline \text { 12T AND } \\ \text { 2ND } \\ \text { ROUND } \end{gathered}$ | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | BAKOURIS, PAUL | 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 10 |
| 2 | HALE, TOMMY | 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 10 |
| 3 | STRONG, JOHN | 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 10 |
| 4 | WISEMAN, BOBBY | 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 10 |
| 5 | DAVIS, JIM | 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 9 |
| 6 | HAMPTON, JEFF | 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 9 |
| 7 | MCMACKEN, SCOTT | 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 9 |
| 8 | OROPEZA, AURELIANO | 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 9 |
| 9 | CALLARMAN, GARY | 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8 |
| 10 | CORBET, JODY | 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8 |
| 11 | MITCHELL, AARON | 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8 |
| 12 | OBERMEIER, GREG | 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8 |
| 13 | AVALOS, RUDY | 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 7 |
| 14 | BROOKS, BILL | 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 7 |
| 15 | BUENTELLO, RICH | 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 7 |
| 16 | CABAN, ANGEL | 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 7 |
| 17 | CORBIN, PAUL | 6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 6 |
| 18 | JESSUP, JOEL | 6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 6 |
| 19 | KELLEY, THOMAS | 6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 6 |
| 20 | MARTIN, GUSTAVO | 6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 6 |
| 21 | ALLEN, BRAD | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| 22 | BLOOM, BRAD | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| 23 | CALDWELL, PATRICK | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| 24 | CLARK, MICHAEL | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| 25 | COX, C.C. | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| 26 | DAVIS, JAMIE | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| 27 | DROSTE,RON | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| 28 | ESPARZA, FREDDY | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| 29 | ESPARZA, JOSE | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| 30 | FARMER, CLIFF | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| 31 | FARMER, CRAIG | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| 32 | FARMER, KENT | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| 33 | FARMER, STEVE | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| 34 | GONZALES, RUDY | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| 35 | GORDON, GARY | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| 36 | HAWKINS, CHRIS | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| 37 | HOOK, CLINT | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| 38 | HUGHES, JUSTIN | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| 39 | JOHNSON, CHARLES | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| 40 | KNIGHTON, VINCE | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| 41 | LACKEY, BOB | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| 42 | LATHAM, ZANE | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| 43 | LOPEZ, VINNY | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| 44 | MOWLES, SCOT | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| 45 | MURIEL, CHRIS | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| 46 | NICHOLS, SCOTT | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| 47 | PENA, DANNY | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| 48 | REYES, MARIO | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| 49 | ROWLAND, JOHN | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| 50 | SALOOM, CLIFTON | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| 51 | SHANER, EDDIE | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| 52 | SHAW, JAMES | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| 53 | SPRABARY, CLINTON | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| 54 | ST CYR, RYAN | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| 55 | STARR, RUSSELL | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| 56 | THORNE, MAX | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| 57 | VARDELL, WAYNE | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| 58 | VERDIN, JAVIER | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| 59 | WOODWARD, TOMMY | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| 60 | YOUNG, GARY | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 |

Miller Golf Association - Top 16 Point Roster - 2024

| 61 | ARLEDGE, DAVID |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 62 | BOULDEN, CHAD |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 63 | DIBLER, ALAN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 64 | FARMER, JAMES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 65 | GUTIERREZ, BOB |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 66 | HROMCIK, EDDIE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 67 | LANDEROS, ARTURO |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 68 | LOZANO, JAMES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 69 | MENDOZA, ANDREW |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 70 | MUNOZ, ROMEO |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 71 | SANS, BARRY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| 72 | SIGALA, GUILLERMO |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 60 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 60 |
|  | Taken From Tournament Fee | \$5.00 | \$5.00 | \$5.00 | \$5.00 | \$5.00 | \$5.00 | \$5.00 | \$5.00 | \$5.00 | \$5.00 | \$5.00 | \$5.00 | \$5.00 | \$5.00 | \$5.00 |  |
|  | Placed in Money Pool | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300 |

Points
Tournament Play - 5 Points
1st Place - 5 Points
2nd Place-4 Points
3rd Place - 3 Points
4th Place - 2 Points
5th Place-1 Point
End of Year:
???? Tournament Play - 5 Points

1st Place-5 Points
2nd Place-4 Points
3rd Place - 3 Points
4th Place - 2 Points
5th Place-1 Point
???? Tournament Play - 5 Points
1st Place - 5 Points
2nd Place-4 Points
3rd Place-3 Points
4th Place - 2 Points
5th Place-1 Point
1st \& 2nd Round Overall Standings
1st Place - 10 Points
2nd Place-8 Points
3rd Place - 6 Points
4th Place-4 Points
5th Place - 2 Points

Members can pay/no play (by next tournament) for up to 3 tournaments ( $\$ 75.00$ per Handicap or 2 Man tournaments and $\$ 175.00$ for Waterchase Tournament) \& not play for 5 points per tournament. This may help you get into the top 16 finals based on points results. Points of those that pay no play will be shown in red.

Members can buy-in ( $\$ 200.00+$ green fee) to the Top 16
Tournament if they do not qualify via point for the top 16 spots. Members must have played or Played/No Play in all tournaments to qualify.

Top 16 Participants

Scorecard playoff starting on first hole.
Green Fees will be payed buy the deadline date to the club Ace Pot is in play in the Top 16 Tournament

